

# महाराष्ट्र राज्य शुश्रूषा व परावैद्यक शिक्षण मंडळ

वैद्यकीय शिक्षण व संशोधन, शासकीय दंत महाविद्यालय व रुग्णालय इमारत, चौथा मजला, सेंट जॉर्जस रुग्णालय आवार,  
पी.डी.मेलो रोड, फोर्ट, मुंबई - ४०० ००९. वेबसाईट: www.msbnpe.org ई-मेल- msbnpe@gmail.com, मो. नं: ८६५२२८१०२६

MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION

Directorate of Medical Education and Research, 4th Floor, St. Georges Hospital Campus, P. D'Melo Road, Fort, Mumbai-400 001  
Website: www.msbnpe.org E-mail- msbnpe@gmail.com, Mobile No- 8652281026

क्र. मराशुपशि.मं/ ६६२ /२०२६

दि.: ००/०३/२०२६

प्रति,

प्राचार्य/ अंतर्गत व बाह्य परिक्षक

सर्व संलग्नित जी. एन. एम. परिचर्या संस्था

म.रा.शु.प.शि.मं. शिक्षण मंडळ

मुंबई.

विषय : शैक्षणिक वर्ष २०२५-२६ द्वितीय वर्ष जी.एन.एम. पुरवणी परीक्षा वेळापत्रक, तोंडी व प्रात्यक्षिक परीक्षांच्या गुणांची नोंद ऑनलाईन पध्दतीने करण्याबाबत...

उपरोक्त विषयान्वये कळविण्यात येते की शैक्षणिक वर्ष २०२५-२६ द्वितीय वर्ष जी. एन. एम. तोंडी व प्रात्यक्षिक परीक्षांचे वेळापत्रक संस्थेच्या २०२५-२६ INSTITUTE LOGIN मध्ये दिनांक २०/०३/२०२६ रोजी प्रसिध्द करण्यात येत आहे. सर्व संबंधित संस्था, प्राचार्य व परीक्षकांनी सदर वेळापत्रक व परीक्षा केंद्राची माहिती त्वरित तपासून घ्यावी व विद्यार्थ्यांना वेळेत मार्गदर्शन करावे, जेणेकरून ते नियोजित केंद्रावर वेळेत उपस्थित राहतील.

द्वितीय वर्ष जी. एन. एम. अभ्यासक्रमाच्या तोंडी व प्रात्यक्षिक परीक्षांच्या गुणांची नोंद मंडळाने नेमून दिलेल्या परीक्षकांनी मंडळाने दिलेल्या कालावधीमध्ये ऑनलाईन पध्दतीने करणे अनिवार्य आहे.

तदनंतर मूळ प्रत मंडळास पाठवून देण्यात यावी. सदर सूचनांचे परीक्षकांनी काटेकोरपणे पालन करावे. ऑनलाईन पध्दतीने गुणांची नोंद न झाल्यास विद्यार्थ्यांच्या होणाऱ्या शैक्षणिक नुकसानीकरिता रार्वरवी परीक्षक आणि संबंधित रांरथा जबाबदार राहतील याची नोंद घेण्यात यावी.

तोंडी व प्रात्यक्षिक परीक्षेबाबत काही अडचणी उद्भवल्यास exam@msbnpe.ac.in ह्याई-मेल आयडीवर दिनांक २३/०३/२०२६ या कालावधी मध्ये कार्यालयीन वेळेत मंडळास कळविण्यात यावे.

तोंडी व प्रात्यक्षिक परीक्षेच्या गुणांची ऑनलाईन नोंद करण्याकरिता

<https://enrollment.msbnpe.in/examiner-login>. या लिंकचा वापर करावा तसेच सोबत

जोडलेल्या *User Manual* मधील सूचनांचे पालन करावे.

सोबत:

- १) द्वितीय वर्ष जी. एन. एम. तोंडी व प्रात्यक्षिक परीक्षेसंदर्भातील नियमावली व गुणनोंद पत्रक (Marks Entry Sheet) जोडण्यात येत आहे.
- २) *User Manual* देखील सोबत जोडण्यात आलेले आहे.

  
प्रबंधक

महाराष्ट्र राज्य शुश्रूषा व परावैद्यक शिक्षण मंडळ

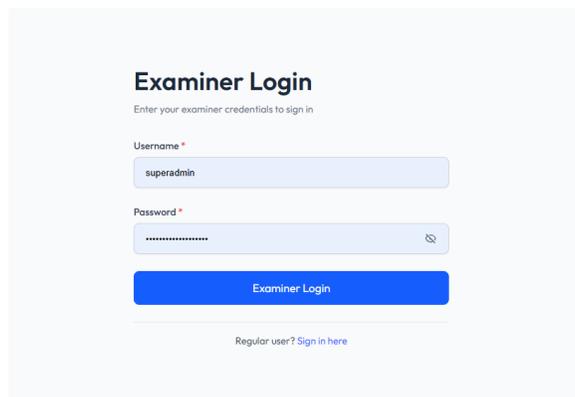
# Practical Examiner Portal - User Manual

---

This document provides step-by-step guidance for Practical Examiners to log in to the portal, enter student marks, and submit the final report.

## 1. Login Procedure

1. Open a web browser (Google Chrome, Microsoft Edge, or Firefox).
2. Enter the official portal URL in the address bar:  
<https://enrollment.msbnpe.in/examiner-login>.
3. The **Practical Examiner Login** page will appear.
4. Enter your provided **Username** in the *Username* field.
5. Enter your **Password** in the *Password* field.
6. Click the '**Login**' button to proceed.
7. The system will send **separate OTPs to both the Internal Examiner and the External Examiner** for verification.
8. Both examiners must **enter and verify their respective OTPs** to complete the authentication process.
9. Login access is permitted **only during the scheduled examination period**.
10. After successful OTP verification, the system will redirect you to the **Practical Examiner Dashboard**.



**Examiner Login**  
Enter your examiner credentials to sign in

Username \*  
superadmin

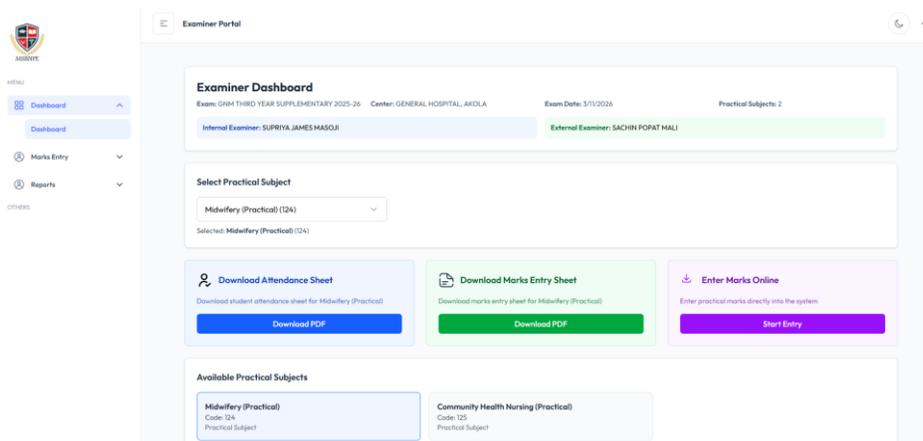
Password \*  
.....

**Examiner Login**

Regular user? [Sign in here](#)

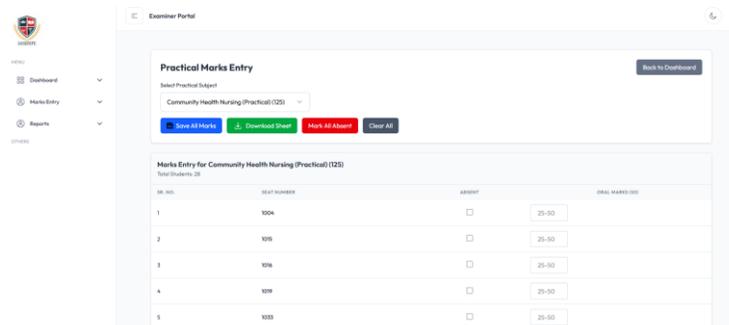
## 2. Dashboard Overview

After successful login, the examiner will be redirected to the dashboard. The dashboard provides access to exam-related modules such as student lists, marks entry, and final report submission.



### 3. Marks Entry

1. From the dashboard, navigate to the 'Marks Entry' section.
2. Select the Subject from the available list.
3. The system will display the list of students assigned for the practical examination.
4. Enter the marks obtained by each student in the respective marks field.
5. If a student is absent, mark the 'Absent' option where applicable.
6. Verify all entered marks carefully before saving.
7. Click the 'Save' button to store the entered marks in the system.
8. The system will display a confirmation message after successful saving.
9. After submitting the marks, click on the **Download Sheet** button to verify whether the marks have been stored successfully



### 4. Final Report Submission

10. After completing marks entry for all students, review the data once again for accuracy.
11. Navigate to the 'Final Report' or 'Submit Report' section from the dashboard.
12. Click on the 'Generate Final Report' option to preview the report.
13. Verify student details, marks, and absent cases in the report.
14. Upload and submit all the **required documents** along with the final report during the final submission process.
15. If all information is correct, click the 'Submit Final Report' button.
16. Once submitted, the report will be officially recorded in the system.

17. Note: After submission, further modifications may not be allowed.

The screenshot displays a web interface for 'Final Report & Document Submission'. At the top right, there is a 'Back to Dashboard' button. Below the title, a yellow box indicates 'Status: Pending'. The next section is 'Generate Final Report', which includes a description: 'Generate a computer-generated report with all marks and examiner signatures.' and a blue 'Generate PDF Report' button. The 'Documents Upload Section' follows, containing instructions: 'Instructions: - Only PDF files are allowed - Must scan original documents, not photocopies - Check scan to see everything is clearly visible - Check upload, click on 'New Documents' to upload documents'. Below the instructions is a file upload area for 'Computer Generated Report with Examiners Sign \*' with a 'Choose File' button and the text 'No file chosen'. At the bottom, there is a label for 'Original Hand Written Oral Practical Marks Entry Reports \*'.

## 5. Important Notes

- Ensure that your internet connection is stable while entering marks.
- Always verify the entered marks before final submission.
- Do not share your login credentials with anyone.
- Contact the system administrator if you face any technical issues.

MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION

ORAL AND PRACTICAL EXAMINATION MARK SHEET

GENERAL NURSING & MIDWIFERY 2<sup>nd</sup> YEAR EXAMINATION

INSTITUTE : \_\_\_\_\_

EXAMINATION HELD FROM : \_\_\_\_\_ TO \_\_\_\_\_

NAME OF EXAMINER 1) \_\_\_\_\_

2) \_\_\_\_\_

SEAT NO. : \_\_\_\_\_ TO \_\_\_\_\_

PASS MARKS: NOT LESS THAN 50%

This mark list is to be signed at the bottom of each page by the examiners jointly and sent to the Registrar, Maharashtra State Board of Nursing and Paramedical Education as soon as the examination is over.

- PRACTICAL EXAMINATION SHOULD BE CONDUCTED JOINTLY BY THE EXAMINERS ON ALL THE POINTS.
- DO NOT OVERWRITE
- MISSING SERIAL NUMBER SHOULD BE WRITTEN AT THE END.

GUIDE LINES TO EXAMINERS

SUBJECT: MEDICAL-SURGICAL NURSING - 50 MARKS

A)	Understanding a patient as a person and his health problems	05 Marks
B)	Correct observation of the patient, identification of patient's need, setting priorities of needs, planning care, diet and individualization.	10 Marks
C)	Knowledge about disease, investigation, treatment progress.	10 Marks
D)	Implementation of procedure with speed, skill and completeness based on scientific principles, economic and safe adaptation to the available facilities including health teaching.	15 Marks
E)	VIVA	
	i) Articles & instruments	05 Marks
	ii) Drugs	05 Marks

\*Please xerox this sheet for office used.

MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION

ORAL AND PRACTICAL EXAMINATION MARK SHEET

GENERAL NURSING & MIDWIFERY 2<sup>nd</sup> YEAR EXAMINATION

INSTITUTE : \_\_\_\_\_

EXAMINATION HELD FROM : \_\_\_\_\_ TO \_\_\_\_\_

NAME OF EXAMINER 1) \_\_\_\_\_

2) \_\_\_\_\_

SEAT NO. : \_\_\_\_\_ TO \_\_\_\_\_

PASS MARKS: NOT LESS THAN 50%

This mark list is to be signed at the bottom of each page by the examiners jointly and sent to the Registrar, Maharashtra State Board of Nursing and Paramedical Education as soon as the examination is over.

- PRACTICAL EXAMINATION SHOULD BE CONDUCTED JOINTLY BY THE EXAMINERS ON ALL THE POINTS.
- DO NOT OVERWRITE
- MISSING SERIAL NUMBER SHOULD BE WRITTEN AT THE END.

GUIDE LINES TO EXAMINERS

SUBJECT: CHILD HEALTH NURSING - 50 MARKS

A)	Understanding a patient as a person and his health problems	05 Marks
B)	Growth and development preventions of accidents etc., Correct observation of child, Identification of child's need, setting priorities of needs, planning care, weaning, immunization, nursing management of disease conditions,	10 Marks
C)	Knowledge about disease, investigation, treatment progress. Normal and Abnormal new born, preterm new born care	05 Marks
D)	Implementation of procedure with speed, skill and completeness based on scientific principles, economic and safe adaptation to the available facilities including health teaching.	10 Marks
E)	VIVA	
	i) Infant nutrition different catheters, micro drips, intubation tray, etc. drugs used in paediatrics	20 Marks

\*Please xerox this sheet for office used.



**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION**  
**ORAL AND PRACTICAL EXAMINATION MARK SHEET**

---

**GENERAL NURSING & MIDWIFERY 2<sup>nd</sup> YEAR EXAMINATION**

INSTITUTE : \_\_\_\_\_

EXAMINATION HELD FROM : \_\_\_\_\_ TO \_\_\_\_\_

NAME OF EXAMINER 1) \_\_\_\_\_

2) \_\_\_\_\_

SEAT NO. : \_\_\_\_\_ TO \_\_\_\_\_

---

**PASS MARKS: NOT LESS THAN 50%**

This mark list is to be signed at the bottom of each page by the examiners jointly and sent to the Registrar, Maharashtra State Board of Nursing and Paramedical Education as soon as the examination is over.

- ORAL & PRACTICAL EXAMINATION SHOULD BE CONDUCTED IN PSYCHIATRIC WARD, NEAR BESIDE AT THE END OF THE PSYCHIATRIC CLINICAL EXPERIENCE
  - EXAMINER SHOULD DELEGATE THE CASE TO EACH INDIVIDUAL CANDIDATE.
  - EXAMINATION SHOULD BE CONDUCTED WITHOUT DISTURBING THE DAILY ROUTINE TREATMENT MODALITIES OF THE CLIENT.
- EACH STUDENTS SHOULD BE ALLOTTED NOT LESS THAN 20 MINUTES FOR EXAMINATION

**GUIDE LINES TO EXAMINERS**

SUBJECT: MENTAL HEALTH & PSYCHIATRIC NURSING - 50 MARKS

A)	History taking 1. Communication 2. Complete history	05 Marks
B)	Mental status examination with physical examination	10 Marks
C)	Knowledge about psychiatric disorder with psychodynamics & pathophysiology	10 Marks
D)	Comprehensive nursing Care plan & implementation of related procedure	15 Marks
E)	VIVA AND PSYCHO- EDUCATION	10 Marks
	i) Medicine used in psychiatry ii) Various therapies used in psychiatry iii) Health Education	

\*Please xerox this sheet for office use

